**NOTICE OF MEETING FOR THE PARISH COUNCIL MEETING**

**The following Councillors are summoned to attend a meeting of the Parish Council which will take place virtually via ZOOM at 7.30pm on Wednesday 16th September 2020**

**Cllr T Clements – Chairman, Cllr J Coupe, Cllr J Low and Cllr J Guttridge**

***All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.***

**There will be a ten-minute public consultation period at the beginning of the meeting if members of the public are present and wish to speak to an agenda item. Please inform the Parish Council if you are recording the meeting.**

***The Clerk will be recording this meeting for the Parish Council’s records only. The Chairman will ask if anyone present wishing to record the meeting, please let themselves known.*** *Nicola Phillips - Parish Clerk*

**AGENDA**

**1. Apologies for absence**

**2. Declarations of Interest and dispensations**

**3. Co-option for new members**

**4. To agree the Minutes of the Parish Council Meeting dated Friday the 20th May 2020**

 **Matters arising**

* **To report works that have been completed in the village since May 2020.**

**5. Report from Dorset Council Councillor**

**6. Finance: To agree: Payment Schedule**

**7. Planning: Review of Working Group recommendations:**

* **2/2020/0907/HOUSE - Oak Cottage, High Street - Erect freestanding building to protect cars.**
* **2/2020/0977/LBC/0976/HOUSE - East End, Chapel Hill - Conversion of garage to additional bedroom**
* **2/2020/0979/LBC/0978/HOUSE - East End, Chapel Hill - Convert and extend potting shed to reading room**

**8. Chairman’s Report.**

**9. Officers’ Reports**

**10. Clerk’s Report – Correspondence**

**11. Items for next agenda and date of next meeting**