**NOTICE OF THE MEETING OF**

**COMPTON ABBAS PARISH COUNCIL**

**The following Councillors are summoned to attend the Parish Council meeting which will take place on the 22nd of October 2025 6.30PM at Compton Abbas Church Hall, Compton Abbas**

**Cllr R Lower – Chairman, Cllr J Crocker – Vice Chairman, Cllr Z Ellison-wright and Cllr B Lower**

***All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.***

**Public Questions**

There will be a 3-minute public consultation period before the Council meeting opens for the public to ask questions on any items on the agenda or other matters of interest or concern that they wish to bring to the attention of the Parish Council. Items not on the agenda will be taken to the next meeting.

Nicola Phillips - Parish Clerk 16th of October

**AGENDA**

**1. To receive and accept apologies for absence.**

**2. Declaration of interest and dispensations.**

**3. Co-option for New Councillor**

**4. Approve the minutes 23rd of July 2025 and matters arising.**

* **Update on DC Local Plan Consultation Response**
* **Update on DAPTC Small Parishes Survey**
* **Update on Dinah's Hollow**
* **To discuss purchasing a gazebo to donate to the village**
* **To discuss the Christmas party**
* **Update on speed survey**

**5. Planning and tree application**

**P/FUL/2025/05501 – Compton Abbas Airfield – siting of tent canopy 3no – no objection, PC requested that it be put up for seasonal use, not all year round**

**6. Receive officers’ reports**

**7. Received report from Dorset Council representative.**

**8. Finance:**

 **To agree: precept/budget for 2026-2027**

 **To agree payment Schedule and bank reconciliation June**

**9. Clerk’s Report.**

**10. Items for next agenda and date of next meeting – 21st of January 2025**