**NOTICE OF MEETING FOR AN EXTRAORDINARY PARISH COUNCIL MEETING**

**The following Councillors are summoned to attend a meeting of the Parish Council which will be held at Compton Abbas Church Hall, Compton Abbas.**

**at 6.30pm on Thursday 16th of August 2023.**

**Cllr T Clements – Chairman, Cllr Lower, Cllr Myall, Cllr Crocker, Cllr Crocker and Cllr Ellison-wright**

***All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, and any disability), Crime and Disorder, Health and Safety and Human Rights.* There will be a ten-minute public consultation period at the beginning of the meeting if members of the public are present and wish to speak to an agenda item. Please inform the Parish Council if you are recording the meeting.**

***The Chairman will ask if anyone present wishing to record the meeting, please let themselves known.*** *Nicola Phillips - Parish Clerk* 3rd August 2023……………

**AGENDA**

**1. Apologies for absence**

**2. Declarations of Interest and dispensations**

**3. To agree the Minutes of the Parish Council Meeting dated Wednesday the 15th of June 2023.**

**Matters arising**

* **Consider: Power supply to Fanners Field**
* **To approve: The Grass Cutting Contract**
* **Update: On Church Hall**
* **To agree: Officers roles**

**4. Report from Dorset Council Councillor Jane Somper**

**5. Finance:**

**To agree: Payment schedules for July 2023**

**6. Planning: Review of applications received and responded to via email (DC=Dorset Council)**

* **P/HOU/2023/03838 - The Clock House - Erect extension and alterations to dwelling**

**7. Chairman’s Report.**

**8. Officers’ Reports**

* **Play Area**
* **Environment**
* **Footpaths**
* **Roads/village furniture and monuments**
* **DAPTC**

**9. Clerk’s Report – Correspondence**

**10. Items for next agenda and date of next meeting**