**NOTICE OF MEETING FOR THE PARISH COUNCIL MEETING**

**The following Councillors are summoned to attend a meeting of the Parish Council which will be held at Compton Abbas Church Hall, Compton Abbas.**

 **at 6.30pm on Tuesday 22nd March 2022.**

**Cllr T Clements – Chairman, Cllr S Warren, Cllr J Low, Cllr J Guttridge and Cllr M Brairs**

***All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, and any disability), Crime and Disorder, Health and Safety and Human Rights.* There will be a ten-minute public consultation period at the beginning of the meeting if members of the public are present and wish to speak to an agenda item. Please inform the Parish Council if you are recording the meeting.**

***The Chairman will ask if anyone present wishing to record the meeting, please let themselves known.*** *Nicola Phillips - Parish Clerk* 17th March 2022……………

**AGENDA**

**1. Apologies for absence**

**2. Declarations of Interest and dispensations**

**3. Co-option for new member**

**4. To agree the Minutes of the Parish Council Meeting dated Wednesday the 1th January 2022.**

* **To agree: Grants**
* **To consider: Tree planting plans for 2022/2023**
* **To consider: Spring water supply**
* **To agree: Queens Platinum Jubilee preparation**

**5. Report from Dorset Council Councillor**

**6. Finance:**

 **To agree: Payment schedules that had been paid since the meeting on the 11th of January 2022**

 **To agree: Payment schedule for February 2022**

 **To agree: Clerk holiday pay and NALC salary award increase**

**7. Planning: Review of applications received and responded to via email**

 **P/HOU/2022/00820 – The Button Box – replace porch**

**8. Chairman’s Report.**

**9. Officers’ Reports**

* **Play Area**
* **Environment**
* **Footpaths**
* **Roads/village furniture and monuments**
* **DAPTC**

**10. Clerk’s Report – Correspondence**

**11. Items for next agenda and date of next meeting**